**KEYSTONE + MOUNTAIN + LAKES COUNCIL OF CARPENTERS**

CARPENTER SKILLS FORM

**NJ and Tri-State Members submit your form**

Email: NJDispatch@northeastcarpenters.org; Fax: (215) 569-1197

Mail: Central Dispatch, 1803 Spring Garden Street, Philadelphia, PA 19130

**Classification**. Check the appropriate box with an “X”.

## I am a: [ ] Journeyman [ ] Apprentice What Year:

# Contact Information – Please print legibly.

## Name : Date:

UBC ID#: Local #: Date of Birth:

Street Address: City: State: Zip: Email:

Phone #: *YOU MUST BE AVAILABLE TO ANSWER THIS PHONE NUMBER BETWEEN 2 P.M. AND 6 P.M.*

# Ethnicity (Optional):

## [ ] American Indian [ ] Asian [ ] Black or African American [ ] Caucasian [ ] Hispanic or Latino

I (**Print Name**), assign to the Keystone + Mountain + Lakes Regional Council of Carpenters, from my earnings, a sum equal to the Union’s check-off assessment (the Council will notify my Employer of the current amount). I authorize and direct my Employer to deduct sum and remit the money to the Union monthly. This assignment is irrevocable for one (1) year from this date or until the termination of the Labor Agreement, whichever occurs first. This assignment shall be renewed automatically, for successive twelve (12) month periods, unless the Union and my employer receive my written notice of termination of this agreement not more than twenty (20) days and not less than ten (10) days prior to renewal of the assignment. This authorization is effective regardless of my status as a member, non-member, or “financial core” payer and applies regardless of any future resignation of membership on my part. I hereby authorize the KEYSTONE + MOUNTAIN + LAKES REGIONAL COUNCIL OF CARPENTERS to act as my collective bargaining agent in dealing with my employer in regard to wages, hours, and other conditions of employment. All previous authorizations made by me are revoked.

Signature Date

# YOU HAVE EXPERIENCE TO ACCEPT WORK IN THE FOLLOWING:

## Check the appropriate boxes with an “X”.

|  |  |  |
| --- | --- | --- |
| [ ] Bridges & Highway | [ ] Foreperson | [ ] Store Front  |
| [ ] Cabinetry | [ ] Heavy Highway | [ ] Systems Furniture |
| [ ] Ceiling | [ ] Highrise Concrete | [ ] Tradeshow  |
| [ ] Computer Floors | [ ] Lather | [ ] Transit Level |
| [ ] Concrete | [ ] Metal Framing | [ ] Trim & Woodwork |
| [ ] Doors & Hardware | [ ] Nuclear Facilities | [ ] Welding |
| [ ] Drug Tested Jobs | [ ] Scaffolding | [ ] Will Work with Heights |
| [ ] Drywall | [ ] Siding/Roofing | [ ] Wood Flooring (Nail, Glue) |
| [ ] Drywall Finishing | [ ] Solid Surface | [ ] Wood Framing |
| [ ] Fixtures |  |  |

**\*Please include documentation for any certifications received outside of a UBC Training Center.**

**PLEASE MARK ALL COUNTIES IN WHICH YOU PREFER TO WORK.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Delaware** | **Maryland** | **New Jersey** | **Pennsylvania** |
| **Local 158** |  |  |  |
|  |  |  | [ ] Philadelphia  |
| **Local 164** |  |  |  |
|  |  |  | [ ] Chester |
|  |  |  | [ ] Delaware Co.  |
|  |  |  | [ ] Lancaster |
|  |  |  | [ ] Montgomery  |
|  |  |  | [ ] Philadelphia  |
| **Local 167** |  |  |  |
|  |  |  | [ ] Bucks |
|  |  |  | [ ] Carbon |
|  |  |  | [ ] Chester |
|  |  |  | [ ] Lehigh |
|  |  |  | [ ] Montgomery |
|  |  |  | [ ] Northampton  |
| **Local 253** |  |  |  |
|  |  | [ ] Bergen |  |
|  |  | [ ] Essex |  |
|  |  | [ ] Hudson |  |
|  |  | [ ] Passaic |  |
| **Local 254** |  |  |  |
|  |  | [ ] Hunterdon |  |
|  |  | [ ] Mercer |  |
|  |  | [ ] Middlesex |  |
|  |  | [ ] Morris |  |
|  |  | [ ] Somerset |  |
|  |  | [ ] Sussex |  |
|  |  | [ ] Union |  |
|  |  | [ ] Warren |  |
| **Local 255** |  |  |  |
| [ ] Kent | [ ] Caroline | [ ] Atlantic | [ ] Delaware Co.  |
| [ ] New Castle | [ ] Cecil  | [ ] Burlington |  |
| [ ] Sussex | [ ] Dorchester | [ ] Camden |  |
|  | [ ] Kent  | [ ] Cape May |  |
|  | [ ] Queen Anne’s | [ ] Cumberland |  |
|  | [ ] Somerset | [ ] Gloucester |  |
|  | [ ] Talbot | [ ] Monmouth |  |
|  | [ ] Wicomico | [ ] Ocean |  |
|  | [ ] Worchester | [ ] Salem |  |

**Comments**