



**Mail Change of Information Form to:**

Carpenters Local Union 255  
3300 S. White Horse Pike  
Mullica Township, NJ 08037

Email to: [carpenterslocal255@gmail.com](mailto:carpenterslocal255@gmail.com)

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**CHANGE OF INFORMATION FORM**

Dear Member,

If the name and address on this card is incorrect or if you have recently changed your phone number, please complete this change of information form and return to your union hall office at the address above.

UBC ID#: \_\_\_\_\_

Member Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_

Secondary Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

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For Office Use Only:

Changed in Personify \_\_\_\_\_ Changed in MUP \_\_\_\_\_ Notified Funds \_\_\_\_\_