KEYSTONE MOUNTAIN LAKES REGIONAL COUNCIL

LOCAL 255

3300 S. White Horse Pike Mullica Township, NJ 08037 (609) 567-0400 carpenterslocal255@gmail.com www.ubclocal255.org



COMMERCIAL: COUNTY OF SUSSEX IN STATE OF DELAWARE AND THE COUNTIES OF SOMERSET, TALBOT, DORCHESTER, WORCESTER AND WICOMICO IN THE STATE OF MARYLAND

Rate Code Number: 150

WAGE RATE AND FRINGE BENEFITS	~	5/1/2018 TO 4/30/2019
	Increase @ 5/1/2018	
Journeyman Base Wage	\$0.15	\$25.13
Journeyman Foreman Wage		\$27.64
Journeyman Scaffold Worker	\$0.15	\$25.88
Journeyman Skilled Abatement Maintenance	\$0.15	\$25.88
FRINGE BENEFITS		
Health & Welfare		\$ 4.90
Cafeteria Plan		\$ 0.50
Pension	\$0.30	\$10.69
Annuity		\$ 1.00
Carpenters' Savings Plan		\$ 1.00
Apprenticeship (JAC)		\$ 0.55
Industry Advancement Program	\$0.05	\$ 0.30
Carpenters Contractors Trust (CCT)	\$0.15	\$ 0.15
TOTAL FRINGE BENEFITS		\$19.09
TOTAL JOURNEYMAN'S PACKAGE		\$44.22

WORK DUES DEDUCTIONS FROM EMPLOYEES' WAGES

4% of Gross Wages - Regional Council Dues \$0.10 per Hour to Carpenters International Training Fund \$0.80 per Hour to Jobs Recovery Dues \$0.05 per Hour to International Per Capita Tax

All Employers with more than 35 members on the payroll must post a \$175,000.00 Surety Bond. All Employers with 26 to 35 members on the payroll must post a \$125,000 Surety Bond. All Employers with 11 to 25 members on the payroll must post a \$100,000.00 Surety Bond. And all others must post a \$75,000.00 Surety Bond. Please contact your bonding agent or insurance carrier immediately to update or post the proper bonding requirements. NOTE: If an Employer covered by this agreement falls or refuses to deposit cash or post a Bond as described herein and maintain it in effect at all times during which work covered by this agreement is being performed, the person or persons who executed this Agreement on behalf of that employer agree(s) to be personally and individually bound to satisfy any and all of the fringe benefit or delinquency obligations of that Employer under this Agreement.

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