United Brotherhood of Carpenters and Joiners of America

John S. Robinson Jr. **President**

Jason Rode Vice President

Steven J. Stokes **Recording Secretary**

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Arnold Harrison Treasurer



Frank McGuckin Conductor

Brett Rowan Warden

Christopher Zingler Trustee

Stephen Biernacki
Trustee

James Toth Trustee

Eastern Atlantic States Regional Council of Carpenters

April 22, 2024

Dear Member.

This letter will serve as the official notice of the nomination and election of the Executive Board of Carpenters Local 255, and the delegates and alternate delegates to the Eastern Atlantic States Regional Council of Carpenters. The positions to be filled are as follows,

President Conductor Vice-President Warden

Recording Secretary Three (3) Trustees

Financial Secretary Twenty-Eight (28) Council Delegates
Treasurer Nine (9) Alternate Council Delegates

Nominations will be held at the regular union meeting on May 14, 2024, at 6:00 PM. The meeting will be held at 109 N. Blackhorse Pike, Blackwood, NJ. The meeting will also be live streamed to the following locations:

626 Wilmington Road, New Castle, DE 26 S. New York Ave, Atlantic City, NJ 290 Route 37 East (Days Inn), Toms River, NJ 1195 Haverford Road, Crum Lynn, PA 21420 Vaughn Road (JAC), Georgetown, DE

Elections will be held on June 11, 2024, 12:00 PM to 6:00 PM at all locations listed above. In the event of a tie between two candidates, the tie shall be broken by a coin toss. In the event of a tie between more than two candidates, the tie shall be broken by a run-off election held immediately following the original election.

The election results will be read at the commencement of the regular union meeting on June 11, 2024, at 6:00 PM to be held at the locations listed above.

Qualifications for the nominations and elections will comply with the Constitution of the United Brotherhood of Carpenters and Joiners of America, Section 31 A-J.

Fraternally yours, Steven J. Stokes Recording Secretary